

| WIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fed Project # | Title                                          | Scope                             | Development Responsibility | Town(s)       | MPO | Workplan Description                                                                                                         | Program Year | PE        | ROW | CON       | CE        | Planning | Other | Total Available | STIP Funding Change | Change Details                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|-----------------------------------|----------------------------|---------------|-----|------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----|-----------|-----------|----------|-------|-----------------|---------------------|--------------------------------------------------------------------------------------------|
| 30050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30005000      | Cary-Hodgdon, Route 1                          | Light Capital Paving Preservation | MaineDOT                   | Cary, Hodgdon | N/A | Beginning 0.45 of a mile south of Oliver Road and extending north 7.85 miles.                                                | 2027         | \$20,410  | \$0 | \$959,270 | \$40,820  | \$0      | \$0   | \$1,020,500     | \$0                 | Extending Project Limits: Project limits are being extended from 3.96 miles to 7.85 miles. |
| 30326.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | Waterville, I-95 SB/Main Street Bridge (#1457) | Bridge Improvements               | MaineDOT                   | Waterville    | N/A | Specialist Wade A Slack Memorial Bridge (#1457) over Route 104. Located 0.92 of a mile southwest of the Fairfield town line. | 2026         | \$150,000 | \$0 | \$680,500 | \$100,000 | \$0      | \$0   | \$930,500       | \$930,500           | New Project: Adding WIN 30326.00 to the 2026-2029 STIP.                                    |
| MaineDOT is responsible for listing all transportation projects where federal transportation funding will be expended. MaineDOT is seeking public comments to amend the 2025 - 2028 STIP. Comments shall be made in writing and received on or before 4:00 p.m., September 11th, 2026. All comments will be considered by MaineDOT. Any questions or written comments should be directed to: Andrew Lathe, 16 State House Station, Augusta, ME 04333-0016 or Andrew.w.lathe@maine.gov |               |                                                |                                   |                            |               |     |                                                                                                                              |              |           |     |           |           |          |       |                 |                     |                                                                                            |